## Mississippi State Department of Health Heart Disease and Stroke Prevention Task Force Speaker's Bureau Evaluation Form

| <b>Date:</b>   | Presentation:     |             |                |           |                      |                   |
|--|-------------------|-------------|----------------|-----------|----------------------|-------------------|
| Presenter:   |                   |             |                |           |                      |                   |
| Did the presenter:   | Strongly<br>Agree | Agree       | Neutral        | Disagree  | Strongly<br>Disagree | Not<br>Applicable |
| State the purpose of the presentation?                                 |                   |             |                |           |                      |                   |
| Present on the stated objectives?                                      |                   |             |                |           |                      |                   |
| Explain each point thoroughly?   |                   |             |                |           |                      |                   |
| Summarize all main points in the presentation?                         |                   |             |                |           |                      |                   |
| Have relevant knowledge and expertise of the topic(s) presented?       |                   |             |                |           |                      |                   |
| Effectively communicate with the audience?                             |                   |             |                |           |                      |                   |
| Provide a Question and Answer session?                                 |                   |             |                |           |                      |                   |
| Audio/Visual Aids:   |                   |             |                |           |                      |                   |
| The Audio/Visuals were clear and easy to see/hear.                     |                   |             |                |           |                      |                   |
| The handouts/materials were helpful in understanding the presentation. |                   |             |                |           |                      |                   |
| *** 11 19 1  |                   | 11 0        |                |           |                      |                   |
| Would you likely recommend this  | speaker to a co   | olleague?   | Yes            | No        |                      |                   |
| Was there any biases detected duri                                     | ng this present   | tation?     | Yes .          | <br>No    |                      |                   |
| If yes, please explain:  |                   |             |                |           |                      |                   |
| How will you apply the knowledg  | ge gained from    | this presen | tation to your | practice? |                      |                   |
|  |                   |             |                |           |                      |                   |