| ENERAL INFORMAT | | | | | | | | | | |
|--|-----------------------|-------------|-----------------|---------------------------------------|----------------------|-------------|-------------|-------------|-----------|--|
| CREDIT UNION NAME AN | D BRANCH (the "Credit | | PURPOSE | | | | | | | |
| FULL LEGAL NAME | | | | SIN | | BIRTHDATE | | | | |
| ADDRESS | | PREVIOUS AD | DRESS | | | | HOW LONG? | | | |
| MARITAL STATUS | NO. OF DEP. CHILD. | OCCUF | PATION/POSITIOI | | | HOME PHO | NE | WORK PHONE | | |
| EMPLOYER | | | | HOW LONG? | PREVIOUS EMPLOY | ER | | | HOW LONG? | |
| SPOUSE NAME | OCCUP | ATION | EMPLOYER | | | SIN | | BIRTHDATE | | |
| FINANCIALINST., BRANC | H, ADDRESS, AND A/C N | NO. | | | | PER | SONAL REFI | ERENCE | | |
| INANCIAL STATEME | NT as at | | | | _ (Schedules on | nage | 2 must be a | comple | ted) | |
| ASSETS Cash: Credit Union | | | | LIABILITIES Loans: Credit Union | page | e must be v | | | | |
| Other: | | | | | Other: | | | _ | | |
| RRSPs: Credit Union | | | _ | Mortgages: (Sch.3) | | | | | | |
| Other: | | | | _ | | | | _ | | |
| Stocks, Bonds, & Mutua | al Funds (Sch. 1) | | | | Notes & Accounts Pa | ıyable: (\$ | Sch. 5) | _ | | |
| Accounts and Notes: (S | | | | Taxes Payable: | | | _ | | | |
| Real Estate: (Sch. 3) | | | <u> </u> | Unpaid Interest: Credit Cards: | | | _ | | | |
| Life Insurance (CSV): (| Sch. 3) | | | _ | Other: | | | _ | | |
| Automobile(s): (Make, M | Model, Year) | | | _ | | | | _ | | |
| Personal & Household | | | <u> </u> | T-4-11 (-1-19) | | | | | | |
| Total Assets (A) \$ | | | | _ | Total Liabilities (E | | | \$ _ | | |
| | | | • • • | • • • • • • | NET WORTH (A-E | 3) | | \$ _ | | |
| ANNUAL INCOME | | | | ANNUAL EXPENT Property Taxes & Ass | | | \$_ | | | |
| Salary, Wages, & Commissions: | | | | _ | Income Taxes: | | | | | |
| Dividends & Interest: | | | _ | Mortgage or Rent: | | | | | | |
| Rents (Gross): | | | _ | Loan Payments: | | | _ | | | |
| Business or Professional Income (Net): | | | | | Credit Card Payment | s: | | | | |
| Other: | | | | | Insurance Payments: | | | _ | | |
| | | | | | Estimated Living Exp | | | _ | | |
| | | | | | Other: | | | | | |

The foregoing information and the information on page 2 and on each schedule is submitted for the purpose of establishing or maintaining credit with the Credit Union and is a true, full, and correct statement of my financial condition as of the date shown.

I hereby authorize the Credit Union to obtain any information it deems necessary about me, including but not confined to, reports from credit bureaus, retail credit companies, or any other source agency the Credit Union deems appropriate.

\$

Total Annual Income:

Total Expenditures

| Do you have any other business connection? If yes, provide details. | | | | | | | | | | | | | | | | | | | |
|---|--------|----|-------------------|----------|----------------------------|------|---|------|------------|------------------------------------|----------|------|--------|---------------|--------------|--------|--------------------|--|--|
| Are there any suits or judgments against you? Any pending? If yes, provide details. | | | | | | | | | | | | | | | | | | | |
| Are you now or have you ever been a bankrupt? If yes, provide details. | | | | | | | | | | | | | | | | | | | |
| Have you previously borrowed from other financial institutions? If so, which ones? | | | | | | | | | | | | | | | | | | | |
| Do you have any liabilities under leases for property or equipment leased by you? If yes, provide details. | | | | | | | | | | | | | | | | | | | |
| Are any of your assets mortgaged, pledged, or in any other manner unavailable for payment of your debts? If yes, provide details. | | | | | | | | | | | | | | | | | | | |
| Are any assets presently involved in a marriage or separation agreement? If yes, provide details. | | | | | | | | | | | | | | | | | | | |
| Do you have any personal/business income tax liabilities? What was the date/year of your last income tax return filing? | | | | | | | | | | | | | | | | | | | |
| SCHEDULES | | | | | | | | | | | | | | | | | | | |
| SCHEDULE 1 - STO NO. OF SHARES OR PAR VALUE OF BONDS | DESCRI | | | AL FUN | NDS REG. IN NAME OF | | | | | LISTED PRICE | | | | <u> </u> | MARKET VALUE | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| TOTAL \$ | | | | | | | | | | | | | | | | | | | |
| SCHEDULE 2 - AGREEMENTS FOR SALE AND MORTGAGES RECEIVABLE | | | | | | | | | | PROPERTY VALUE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | ¢ | | | | | | | | | |
| SCHEDULE 3 - REAL ESTATE | | | | | | | | | | | | | | | | | | | |
| LOCATION & DESCRIPTION | | | * REG. IN NAME OF | YR. PUI | RCHASED | COST | V | ALUE | UE MORT. B | | AL. RATE | | MO. | PMT. | LEND | LENDER | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| *I = IMPROVED U = UNIMPROVED | | | | | TOTAL \$ | | | | \$ | | | \$ | | | | | | | |
| SCHEDULE 4 - RECEIVABLES | | | | | | | | | | | | | | | | | | | |
| NAME OF PAYER AMOUNT | | | | M | MO. PMT. FINAL PMT. DUE CO | | | | COL | COLLATERAL DESCRIPTION, IF SECURED | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| TOTAL \$ \$ | | | | | | | | | | | | | | | | | | | |
| SCHEDULE 5 - PAYABLES BY YOU PAYABLE TO AMOUNT | | | | | MO. PMT. FINAL PMT. DUE CO | | | | | LAT | ΓERAL D | ESCR | IPTION | I, IF SECUREI | D | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| TOTAL A | | | | | | | | | | | | | | | | | | | |
| TOTAL \$ SCHEDULE 6 - LIFE INSURANCE | | | \$ | <u> </u> | | | | | | | | | | | | | | | |
| FACE AMOUNT CASH SURRENDER VALUE BENEFICIARY ISSUER | | | | | | | | | | | | | | | | | | | |
| | | | | + | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| ТО | TAL | \$ | | | | | | | | | | PE | RSON | NAL NET WO | ORTH | STA | TEMENT page 2 of 2 | | |
| | | | | | | | | | | | | | | | | | | | |

GENERAL QUESTIONS (Attach schedules, if necessary.)

Are you a guarantor, co-maker, or endorser on anyone's debt? If yes, provide details.